

# H S S PUBLIC SCHOOL, HASANPUR

Class- V

**REVISED** - Date Sheet & Syllabus of Half Yearly exam (2024-25)

Student's Name:.....

| DATE       | SUBJECT                   | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09.09.2024 | G.K. (W) & Craft          | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 10.09.2024 | HINDI READ / REC/ DICT    | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 11.09.2024 | COMP-O /ART               | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 18.09.2024 | SCIENCE O SST ORAL        | Ch-3 to 6 Book work and one word Question Answer.<br>SST-Learn Book Work of ch- 4 to 9                                                                                                                                                                                                                                                                                                               |
| 19.09.2024 | MATHS                     | Ch- 4,5,6,17,19                                                                                                                                                                                                                                                                                                                                                                                      |
| 21.09.2024 | HINDI                     | <b>Hindi Reader-</b> Ch-3 to 8 , <b>Hindi story</b> –Ch 3 to 5. , <b>Hindi Gram.</b> Ch- 3 to 6 .<br><b>शब्दभण्डार</b> -पर्यायवाची . घर से नदी तक,विलोम शब्द–दिन से पाप तक, श्रुतिसम शब्द–7 से 12 तक,अनेकार्थी शब्द–हार से योग तक,अनेक शब्दों के एक शब्द.जो दयावान हो से जो दूसरे दो में बस गया हो तक, मुहावरे– 6 से 10 तक,लोकोक्तियाँ 1 से 5 तक अपठित गद्यांश, पत्र लेखन. 1, 2 - Page No. 115 , 116 |
| 24.09.2024 | ENGLISH                   | <b>Reader- chap.</b> 4 to 8 (All book & copy work ), <b>Gram. Ch</b> – 4 to 9 Application (All B/W & CW)                                                                                                                                                                                                                                                                                             |
| 26.09.2024 | SOCIAL SC                 | <b>Ch. - 4 to 9</b> (All book & copy work )                                                                                                                                                                                                                                                                                                                                                          |
| 28.09.2024 | SCIENCE                   | Chapter-3 to 6.                                                                                                                                                                                                                                                                                                                                                                                      |
| 01.10.2024 | COMPUTER                  | <b>Ch-2 to 4</b> (All book & copy work )                                                                                                                                                                                                                                                                                                                                                             |
| 03.10.2024 | ENGLISH R/R/DIC & MATHS O | <b>ORAL-</b> B/W of ch- 4 to 8. <b>Reading-</b> Ch 4 to 5, <b>Recitation-</b> Learn 8 lines of poem “ Dreams” , <b>Dictation-</b> Ch 4 to 8 ( Dictation-words)<br>Learn Definition of Ch-6 (Fraction), Learn table 11 to 20 .                                                                                                                                                                        |
| 04.10.2024 | M.SC.(W)                  | <b>Unit I Chap. 3, 4, 5</b> (All book & copy work ), <b>Unit II Chap. 1, 2, 3</b> (All book & copy work )                                                                                                                                                                                                                                                                                            |

## General Instructions:-

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**VARUN MOHAN**  
**PRINCIPAL**

# H S S PUBLIC SCHOOL HASANPUR

CLASS : 4

**REVISED**

DATE SHEET & SYLLABUS FOR HALF YEARLY – 2024-25 STUDENT'S NAME :.....

| DATE       | SUBJECT                         | SYLLABUS                                                                                                                                                                                                                                                                                                             |
|------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09.09.2024 | M.SC.(W) /CRAFT                 | EXAM OVER                                                                                                                                                                                                                                                                                                            |
| 10.09.2024 | ENG R/R/DICT.                   | EXAM OVER                                                                                                                                                                                                                                                                                                            |
| 11.09.2024 | SC. (O ) & ART                  | EXAM OVER                                                                                                                                                                                                                                                                                                            |
| 18.09.2024 | MATHS ORAL<br>S.ST ORAL         | (MATHS –ORAL)- Learn Tables - 2 to 15<br>(SST- Oral) Ch. 3 to 8 (Book work) ,                                                                                                                                                                                                                                        |
| 19.09.2024 | HINDI                           | (Written) Reader- Ch- 3,4,5,6,7,8 (All book and copy work) Grammar- Ch. 2, 3,4,18, 19 + शब्द भण्डार – पर्यायवाची शब्द – पृथ्वी से राजा तक, विलोम शब्द कठिन से नया तक , अनेकार्थी शब्द (7–13),अनेक शब्दों के लिए एक शब्द जो आकाश में उड़ता है से जिसमें रस न हो तक मुहावरे Page 88 Sr. No. 6 to 13 , (Story) Ch.3 & 4 |
| 21.09.2024 | MATHS                           | (Written) Unit -3 ( Ex- 3 'D', 3'E', 3'F', 3'G', 3'H', Ch. 4 ,5,6 and 14,15)                                                                                                                                                                                                                                         |
| 24.09.2024 | SCIENCE                         | (Written) Ch. 4, 5 ,6 (all Book work and copy work)                                                                                                                                                                                                                                                                  |
| 26.09.2024 | COMPUTER                        | (Written) -Ch. 2, 3 and 4 (All book and copy work)                                                                                                                                                                                                                                                                   |
| 28.09.2024 | SOCIAL SC.                      | (Written) Ch. 3 to 8 (All book and copy work)                                                                                                                                                                                                                                                                        |
| 01.10.2024 | ENGLISH                         | (Wr.) Reader - Ch. 4 to 8 (All book, copy work) , Gram. – Ch. 3 to 7 and Application for sick leave.                                                                                                                                                                                                                 |
| 03.10.2024 | COMP. O & PR.<br>HINDI R/R/DIC. | Comp. Oral -Chap. 2 to 4 Only bookwork , & Practical in MS- Word.<br>Reading Ch. 3 and 4, Recitation- Ch.6. (Pg. no. 36) Dictation Hard Word (Ch. 3 to 8) .                                                                                                                                                          |
| 04.10.2024 | G.K.                            | (Written) -Page no – 20, 21, 22, 23, 24, 25, 26, 27,30, 33, 34,35, 36, 37, 38, 39, 41 and 1 to 20<br>Current affairs given in book.                                                                                                                                                                                  |

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**VARUN MOHAN**  
**PRINCIPAL**

# H S S PUBLIC SCHOOL HASANPUR

**CLASS : 3**

**REVISED** DATE SHEET & SYLLABUS FOR HALF YEARLY - 24-25 STUDENT'S NAME : .....

| DATE       | SUBJECT                  | SYLLABUS                                                                                                                                                                                                                                                                                                                                                                                             |
|------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09.09.2024 | G.K. (W) CRAFT           | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 10.09.2024 | CONV/COMP O              | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 11.09.2024 | MATHS ORAL               | <b>EXAM OVER</b>                                                                                                                                                                                                                                                                                                                                                                                     |
| 18.09.2024 | HINDI R/R/DIC            | <b>Read.</b> Ch. 3 & 4, <b>Recit.</b> - Ch.5, (जीवन एक झरना) Pg. no. 36 <b>Dictation</b> Words - given in copy (Ch. 3 to 8)                                                                                                                                                                                                                                                                          |
| 19.09.2024 | COMPUTER                 | <b>(Written)</b> - Chap. 2 , Ch.3- Modifying objects is paint Ch.4- Using word 2019 (All book & copy work Ch. 2,3,4)                                                                                                                                                                                                                                                                                 |
| 21.09.2024 | EVS                      | <b>(Written)</b> Ch. 4 to 9 (All book and copy work)                                                                                                                                                                                                                                                                                                                                                 |
| 24.09.2024 | MATHS                    | <b>(Written)</b> Ch.3 - Subtraction, Ch.4 - Multiplication, Ch.11- Pattern, Ch.12- Data handling                                                                                                                                                                                                                                                                                                     |
| 26.09.2024 | ENGLISH                  | <b>(Written) Reader</b> - Ch. 3, 4,6,7 (All book and copy work)<br><b>Grammar</b> – Ch. 3,4,5,6,7,8, <b>Application</b> ( Given in English grammar note book)                                                                                                                                                                                                                                        |
| 28.09.2024 | M.SC.                    | <b>(Written) -(Unit-1)</b> Ch.3, 4, 5,6 (Unit-2) Ch. 1,2,3 (all copy work)                                                                                                                                                                                                                                                                                                                           |
| 01.10.2024 | HINDI                    | <b>(Written) Reader- Ch-</b> 3,4,5,6,7,8, (All book and copy work), <b>Grammar-</b> Ch. 2, 3,4,14, <b>शब्द भण्डार – पर्यायवाची शब्द –</b> अश्व से मित्र तक, Pg. no. 52 <b>विलोम शब्द</b> ज्ञानी से पक्ष तक Pg. no. 57 , अनेक शब्दों के लिए एक शब्द ( शाकाहारी से विधालय तक . Pg. no. 61) मुहावरे हथियार डालना से गले का हार होना तक Pg. no. 65, <b>(Story)</b> Ch.3 and 4 (All book & notebook work) |
| 03.10.2024 | ENG.R/R/DIC.<br>EVS ORAL | <b>Reading</b> - Ch.3,4 <b>Recitation-</b> Ch.-1 , <b>Dictation</b> -Words (given in copy)<br>Learn Ch. 4 to 7 (Only book work)                                                                                                                                                                                                                                                                      |
| 04.10.2024 | DRAWING                  | <b>Book work</b> - Pg no. 1 to 20 , <b>Colour Articles</b> - (1) Lady's face (2) Tree (3) Cake (4) Boat<br><b>Shade Articles</b> - (1) Carrot (2 ) Papaya (3) Basket (4) Cap                                                                                                                                                                                                                         |

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**VARUN MOHAN**  
**PRINCIPAL**

# H S S PUBLIC SCHOOL HASANPUR

CLASS : 1

**REVISED**

DATE SHEET & SYLLABUS FOR HALF YEARLY – 24-25

STUDENT'S NAME:.....

| DATE       | SUBJECT                               | SYLLABUS                                                                                                                                                                                                                                         |
|------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09.09.2024 | G.K. (W)                              | <b>Exam Over</b>                                                                                                                                                                                                                                 |
| 10.09.2024 | MATHS (O)                             | <b>Exam Over</b>                                                                                                                                                                                                                                 |
| 11.09.2024 | ENG. R/R/Dict.                        | <b>Exam Over</b>                                                                                                                                                                                                                                 |
| 18.09.2024 | CONVERSATION & COMP. ORAL & PR.       | Conversation – Learn Chapter 1 , 6 , 7 , 8 , 10<br>Computer- (Oral & Practical) Learn Ch. 1,3 and 4 ( Only Book work)                                                                                                                            |
| 19.09.2024 | HINDI                                 | <b>WRITTEN</b> – (Reader) Ch. 1 to 6 (All book and copy work) , (Grammar) Ch. 3 to 6 and (विलोम शब्द, , समानार्थी शब्द, ) Given in note book. (Hindi Story) Ch.3 and 4                                                                           |
| 21.09.2024 | COMPUTER                              | <b>(Written)</b> Ch.1, 3 and 4 (All book and notebook work)                                                                                                                                                                                      |
| 24.09.2024 | ENGLISH                               | <b>(Reader)</b> Ch. 4 to 8 (All book and copy work) <b>(Gram.)</b> Ch. 5 to 10 (All book/ copy work)                                                                                                                                             |
| 26.09.2024 | EVS                                   | <b>(Written)</b> Ch. 4 to 11 ( All book and copy work)                                                                                                                                                                                           |
| 28.09.2024 | M. Sc.                                | <b>WRITTEN- (Unit-1)</b> Ch.3, 4, 5 <b>(Unit-2)</b> Ch.1,2,3                                                                                                                                                                                     |
| 01.10.2024 | MATHS                                 | <b>(WRITTEN)-</b> Ch. 3,4,5,6 ( All book and copy work)                                                                                                                                                                                          |
| 03.10.2024 | HINDI READ./ RECIT./ DICT. & EVS ORAL | <b>Reading</b> - Ch. 2 and 3 <b>(Recitation)</b> Ch. 1 and Ch.4, आठ लाइन की कविता <b>(Dictation)</b> कठिन शब्द (Given in Notebook).<br>Learn Ch. 4,5,6 (Only book work)                                                                          |
| 04.10.2024 | CRAFT & DRAWING                       | <b>Craft work-</b> Prepare - Giraffe face with disposable paper plate .<br>Book work - Page No. 1 to 20 and <b>Colour Articles</b> - (1) Triangle,(2) Football, (3) Crown, - (4) Apple, - (5) Kite, - (6 ) Balloon, - (7 ) Tulip, - (8) Umbrella |

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